



Youth-Led Webinar: Empowering Young Pastoralist Leaders

10 April 2026

**World Alliance of Mobile Indigenous
Peoples and Pastoralists (WAMIP)**



Before we begin, a few house-keeping rules...

Our dear audience:

- Please keep your **microphone off**, and **use the chat function** to ask questions, leave comments or contact the hosts
- There will be time for questions toward the end of the webinar, you can **raise your hand to ask a question or post it in the chat**
- Make sure to select your **interpretation language: English/Français/Español/Монгол**
- Feel free to **use the reaction function** to let us know how you feel!

Thank you for joining us, we look forward to a fruitful discussion!



Programme for today's webinar

1 Welcome and introduction

2 Presentation from **Sam Ikua** (IPC Youth Working Group Member & Co-Coordinator of CSIPM Global Food Governance Working Group) on recommendations for youth engagement in decision-making frameworks

3 Presentation from **Raffaele Morgantini** (CETIM) on practical ways to use the **UN Declaration on the Rights of Peasants and Other People Working in Rural Areas (UNDROP)** as a political and advocacy tool

4 **Youth roundtable** with global young pastoralist leaders sharing their experience with youth-led governance and participation in the decision-making frameworks

5 **Q&A** session



www.wamipglobal.com



WAMIP

WORLD ALLIANCE OF MOBILE INDIGENOUS PEOPLES

[ABOUT US](#)

[MEMBERS & GOVERNANCE](#)

[CONTACT US](#)

About Us

The World Alliance of Mobile Indigenous Peoples (WAMIP) is a social movement of grassroots organisations of nomadic peoples and communities sharing pastoralism with various forms of mobility as a livelihood strategy while conserving biological diversity and using natural resources in a sustainable way.

History

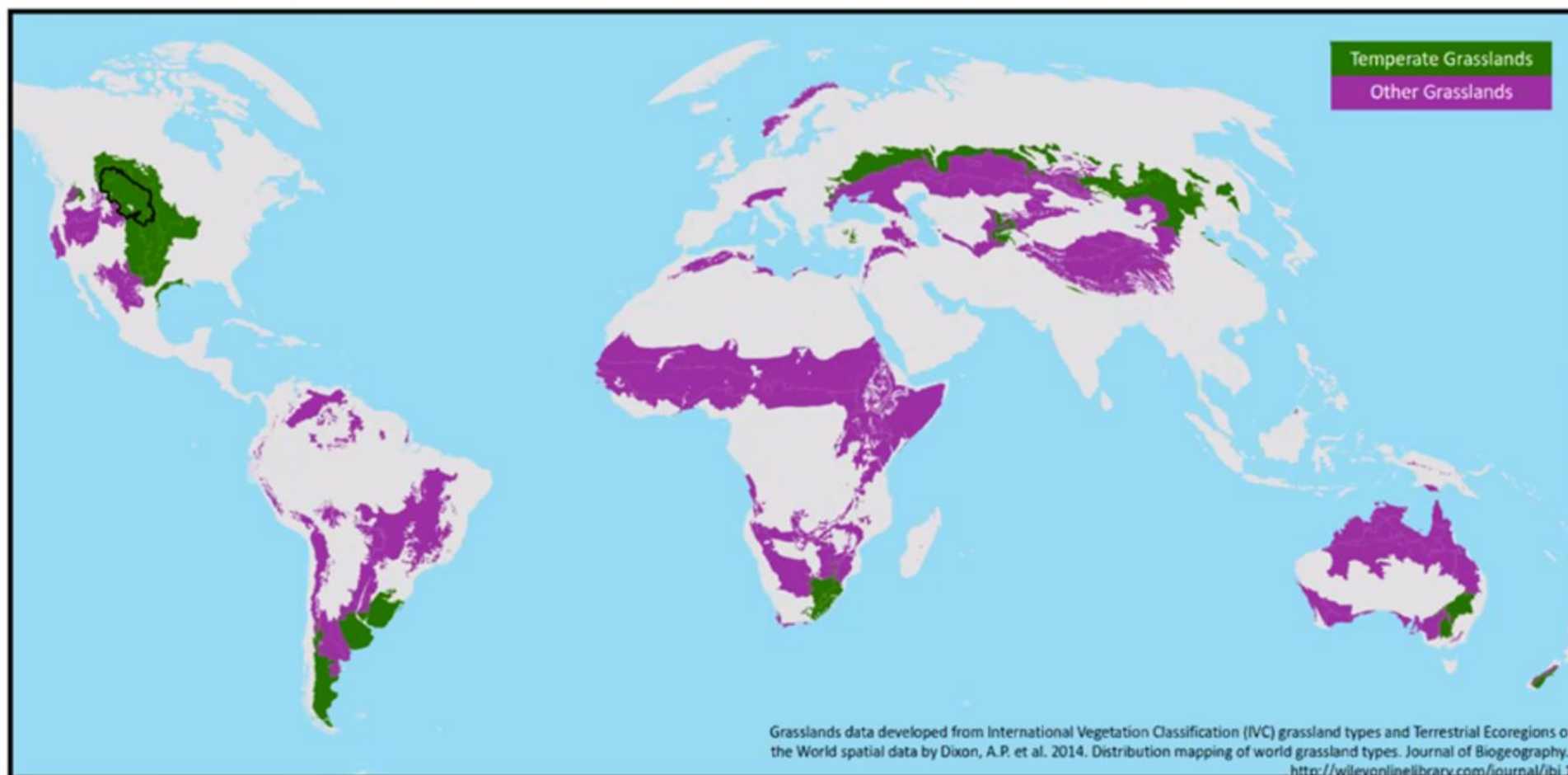
WAMIP was created in an unofficial form by about 26 representatives of mobile peoples, tribes and communities from four continents gathered on the occasion of the 5th World Park Congress in Durban, South Africa, in September 2003. The representatives of the mobile people decided to form their own association, identified themselves as indigenous and expressed their solidarity with the larger and well-established indigenous and tribal peoples' movement worldwide.

The first WAMIP Congress was held during 15-18 September 2007 in Segovia, Spain. Around 300 participants included community elders, leaders and





Global Grasslands





Taking the global stage

- **UN Declaration on Peasant Rights (2018):** Pastoralists are now recognised as a constituency alongside peasants, fisher folks and others in the UN system and other international platforms
- **Food Sovereignty:** Advocacy with La Via Campesina and IPC
- Livestock Keepers Rights
- **UN Convention on Climate Change:** Pastoralists now viewed as part of the solution, rather than problem
- **UN Convention to Combat Desertification and Land Degradation:** Argued with scientific evidence and influenced global policy-making to change text that mobile pastoralism was destroying the land
- **International Year of Rangelands and Pastoralists 2026:** Advocacy for pastoralists' rights and empowerment



SHEEP FOR THE CLIMATE



ACTION

On **Friday 5 November** a global delegation of nomadic pastoralists and Scottish sheep farmers bring a flock of rare breed sheep to the Govan Docks, Glasgow G51 2PA for a solidarity communal lunch from **12 to 2.30 pm**.

All press are welcome. Statements from pastoralists at 1pm.





Sam Ikua: Recommendations for youth engagement in decision-making spaces

IPC Youth Working Group Member &
Co-Coordinator of CSIPM Global Food
Governance Working Group



- 1 Prepare adequately
 - Gather all the key background information
- 2 Use both quantitative and qualitative data for persuasion
 - For example, proposed establishment of a conservation park will affect 30,000 (17,000 women and 13,000 men) pastoralists, 70% of whom are youth.
 - Use human stories to describe the likely impact of the proposed investments
- 3 Base your proposals on relevant legal and policy documents (global, continental, national and local)
- 4 Negotiate as a 'large' coalition/network- numbers matter for political legitimacy/representation of your proposals
- 5 Be prepared to compromise- it is a political negotiation of give and take
 - For example 'Agroecology' vs 'Agroecology and other Innovative Approaches'



Raffaele Morgantini: Using the UN Declaration on the Rights of Peasants and Other People Working in Rural Areas (UNDROP) as a political and advocacy tool

Advocacy officer and Representative
of CETIM

Implementing UNDROP



1

UNDROP as a strategic advocacy instrument

- Build alliances with: Human rights NGOs, scholars, environmental justice movements, other social movements, public servants and allied State authorities

2

National-Level Advocacy (Primary Arena)

- Influencing Laws & Policies
- Concrete Mechanisms
- Policy consultations

3

Judicial Mobilization (Litigation & Jurisprudence)

- Using UNDROP in Courts
- Strategic litigation
- Judicial interpretation
- Building jurisprudence

Mechanisms & strategies



International Mechanisms (UN System)

- Human Rights Council (HRC)
- Use UNDROP within the United Nations Human Rights Council
- UNDROP-Specific Follow-Up Mechanism : Engage with the Working Group / mechanism on UNDROP implementation
- Use it to internationalize local struggles
- Use UNDROP to interpret binding treaties, such as Committee on Economic, Social and Cultural Rights

4

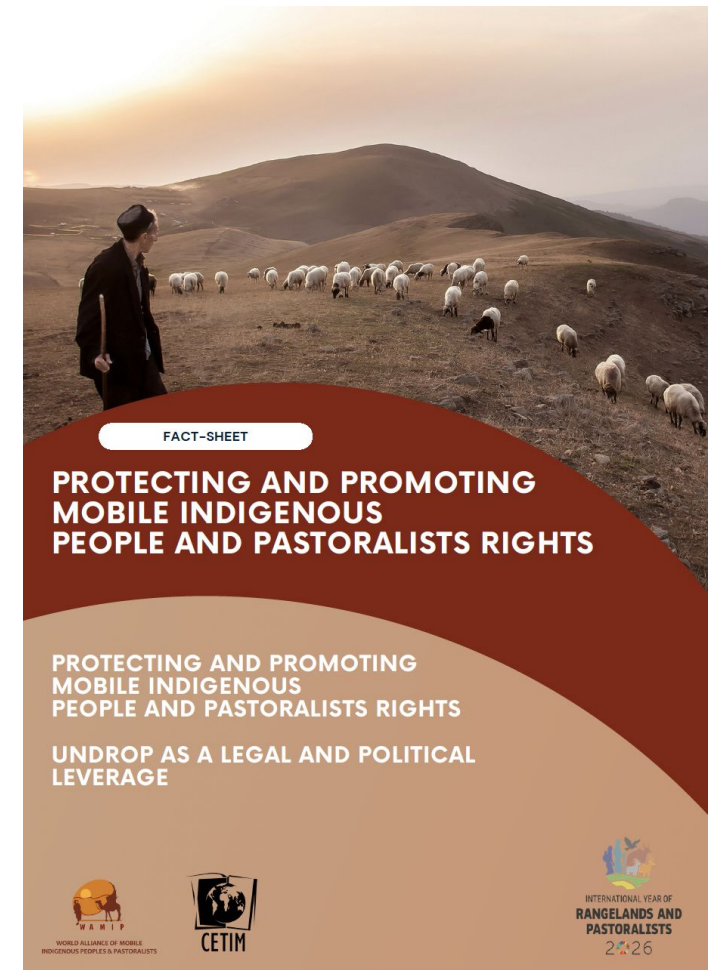
Multi-Level Strategy

- Combine: Local struggles + national legal reform + international pressure
- Use a “boomerang strategy”

5

Key takeaways for movements

- UNDROP is a key legal instrument with strong political weight → A lever for legitimacy and pressure
- Effectiveness depends on → Strategic use across multiple arenas + Capacity to translate it into concrete claims + Coalition-building





Youth Roundtable with:

Joyce Ncube (Zimbabwe)
Najeem Nuzaik (Sri Lanka)
Oussama Fagouri (Morocco)
Reem Zorqan (Jordan)
John Mark Angol (Uganda)
Rodolfo Flores Mamani (Bolivia)
Mohamed Elmoctar (Mali)
Hannah Roy (Germany)
Felix Körner (Germany)




Q&A




Thank you all for your participation!

FIND MORE UPDATES
FROM WAMIP ON:

 wamipglobal.com

 [wamip.global](https://www.instagram.com/wamip.global)

 World Alliance of Mobile Peoples & Pastoralists - WAMIP

 WAMIP (@wamip.global)